



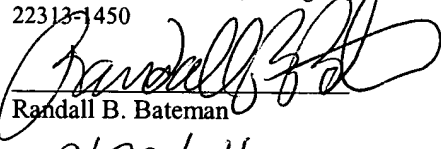
3679  
EPW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Thomas Marshall  
SERIAL NO.: 09/942,112  
FILED: August 28, 2001  
FOR: **IMPROVED JOINT FOR  
BULLET TRAPS**  
ART UNIT: 3679  
EXAMINER: Ryan M. Flandro  
DOCKET NO.: 1136.ACT2.NP

CERTIFICATE OF MAILING  
UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, under 37 C.F.R. § 1.8 on the date indicated below and is addressed to United States Patent and Trademark Office, Commissioner for Patents, P.O. Box 1450, Arlington, VA 22313-1450

  
Randall B. Bateman

7/22/04  
Date of Deposit

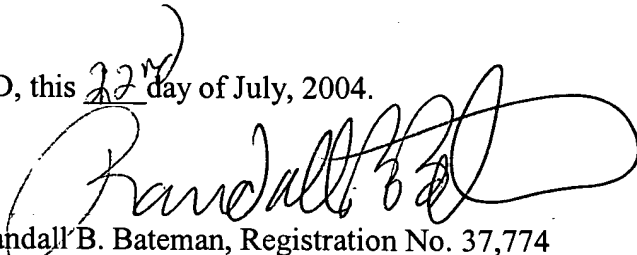
STATEMENT OF THE SUBSTANCE OF THE INTERVIEW

United States Patent and Trademark Office  
Commissioner for Patents  
P.O. Box 1450  
Arlington, VA 22313-1450

Sir:

On July 13, 2004 applicants counsel and the examiner had an interview to discuss Pates (U.S. Patent Number 867,406 and Bateman U.S. Patent Number 5,822,936). Applicant concurs in the representations set forth in the examiners summary of the interview, except that applicant submits that a broader definition of a bracket was provided. Particularly a bracket includes a member which forms a shelf for engaging a bolt, etc. Other than this clarification applicants counsel agrees with the interview summary provided by the examiner.

RESPECTFULLY SUBMITTED, this 22<sup>nd</sup> day of July, 2004.

  
Randall B. Bateman, Registration No. 37,774  
Attorney for Applicant  
BATEMAN IP LAW GROUP  
4 Triad Center, Suite 825  
P.O. Box 1319  
Salt Lake City, Utah 84110  
(801) 533-0320 telephone  
(801) 533-0323 facsimile

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)		<b>Application Number</b>	09/942,112
		<b>Filing Date</b>	August 28, 2001
		<b>First Named Inventor</b>	Thomas Marshall
		<b>Group Art Unit</b>	3632
		<b>Examiner Name</b>	Ryan M. Flandro
<b>Total Number of Pages in This Submission</b>	1	<b>Attorney Docket No.</b>	1136.ACT2.NP

ENCLOSURES (check all that apply)			
<input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Credit card authorization in the amount of \$____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input checked="" type="checkbox"/> Other: Statement of the Substance of the Interview	<b>Remarks</b>   
SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
<b>Attorney for Applicant</b>		Randall B. Bateman, Registration No. 37,774 4 Triad Center, Suite 825 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 533-0320 Telephone; (801) 533-0323 Facsimile	
<b>Signature</b>			<b>Date</b> 07-22-04
CERTIFICATE OF MAILING UNDER 37 CFR § 1.8			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Missing Parts, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.			
<b>Typed or Printed Name</b>		Randall B. Bateman	
<b>Signature</b>			<b>Date</b> 07-22-04